



## MORNING PRAYER

### PENTECOST

May 31, 2020

At Home in a Time of Physical Distancing

*This service can be used by an individual, couple or family or group. An individual prays and reads all parts. In a group of any size, one person takes the role of Leader and the other(s) the role of People. Other(s) may read the readings and sermon. If you are using a computer, phone, or tablet, click on music titles to link to recordings (you may have to listen to some ads). Music links can also be found at [standrewsdsm.org](http://standrewsdsm.org). Anyone can lead the service, including young readers! We all have all we need all the time to praise and pray to God.*

**Gathering Music:** "[Spirit of the Living God](#)" – Chicago Mass Choir

**Gathering Hymn:** "[Breathe on me breath of God](#)"

**Breathe on me, breath of God: fill me with life anew,  
that as you love, so I may love and do what you would do.**

**Breathe on me, breath of God, until my heart is pure,  
until my will is one with yours to do and to endure.**

**Breathe on me, breath of God; fulfil my heart's desire,  
until this broken part of me glows with your heavenly fire.**

**Breathe on me, breath of God; so shall I never die,  
but live with you the perfect life of your eternity.**

### Easter Acclamation

*Leader* Alleluia! Christ is risen!

*People* **Christ is risen indeed. Alleluia!**

### Invitatory and Psalter

*Leader* O God, let our mouth proclaim your praise.

*People* **And your glory all the day long.**

*All* **Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be forever. Amen. Alleluia.**

### Christ Our Passover (1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22)

**Alleluia. Christ our Passover has been sacrificed for us; \* therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \***

**but with the unleavened bread of sincerity and truth. Alleluia.**

**Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.**

**The death that he died, he died to sin, once for all; \* but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \***

**and alive to God in Jesus Christ our Lord. Alleluia.**

**Christ has been raised from the dead, \* the first fruits of those who have fallen asleep.**

**For since by a man came death, \* by a man has come also the resurrection of the dead.  
For as in Adam all die, \* so also in Christ shall all be made alive. Alleluia.**

## Psalm 104:25-35, 37

O Lord, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.  
Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.  
There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.  
All of them look to you \* to give them their food in due season.  
You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.  
You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.  
You send forth your Spirit, and they are created; \* and so you renew the face of the earth.  
May the glory of the Lord endure for ever; \* may the Lord rejoice in all God's works.  
God looks at the earth and it trembles; \* God touches the mountains and they smoke.  
I will sing to the Lord as long as I live; \* I will praise my God while I have my being.  
May these words of mine please God; \* I will rejoice in the Lord.  
Bless the Lord, O my soul. \* Hallelujah!

*At the end of the Psalm, all say the Doxology:*

**Praise to the holy and undivided Trinity, one God:  
as it was in the beginning, is now, and will be forever. Amen.**

## First Reading: Acts 2:1-21

*Reader* A reading from the Acts of the Apostles:

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout [people] from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### **Canticle:** [Glory to God](#)

**Glory to God in the highest, and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **Second Reading:** 1 Corinthians 12:3b-13

*Reader* A reading from the First Letter of Paul to the Church at Corinth:

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**Canticle:** ["You Are God"](#)

**We praise you, O God, we acclaim you as Lord;  
all creation worships you, everlasting God.**

**To you all angels, all the powers of heaven,  
the cherubim and seraphim, sing in endless praise:  
Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**The glorious company of apostles praise you.**

**The noble fellowship of prophets praise you.**

**The white-robed army of martyrs praise you.**

**Throughout the world the holy Church acclaims you: Father, of majesty unbounded,  
your true and only Son, worthy of all worship,  
and the Holy Spirit, advocate and guide.**

**You, Christ, are the king of glory, the eternal Son of God.**

**When you took our flesh to set us free you humbly chose the Virgin's womb.**

**You overcame the sting of death and opened the kingdom of heaven to all  
believers. You are seated at God's right hand in glory.**

**We believe that you will come to be our judge.**

**Come then, Lord, and help your people, bought with the price of your own blood,  
and bring us with your saints to glory everlasting.**

**Optional Gospel Acclamation:** ["Halle, Halle, Halle"](#)

**Gospel Reading:** John 20:19-23

*Reader* A reading from the Gospel according to John:

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**[Sermon](#)**

Steve Godfrey

Peace be with you! How I miss that greeting in church each week. It symbolizes who we are as human beings in human community, grounded in God and interdependent, knowing God through the presence of Jesus Christ and the sharing of all our gifts. As much as I struggle to corral St. Andrew's congregation each week as the passing of the Peace has been going on for a while, to refocus on the rest of the liturgy, I desperately miss the passing of the Peace. And I lament that when we are able to gather again, for a while, we will not be able to hug all our friends – and those we struggle with! But we will then be able to celebrate The Peace in one another's presence, and even now we can celebrate The Peace by holding one another in grateful prayer. So, I have added it back into our Morning Prayer service and invite you to celebrate the Peace today in a few minutes, and then if you have a parish directory to reach out to someone you haven't talked to in a while to share God's Peace.

The Peace we celebrate has been shaken by our fear of a virus that threatens that which gives us life: our breath. It is indeed ironic that to preserve our individual breath we must sacrifice our communal breath. This is a great test of the Church and the whole human family. I'm excited that we are moving slowly to bring our breath together again – a few of us at a time anyway, with masks – through outreach, to provide people who are struggling with items essential for dignified life. And we are slowly starting to talk about bringing our worshipping breath together again when it is safe enough.

As human beings – as mammals – we breathe. We need breath to survive – or else very advanced medical technology. So breathing is essential to who we are as creatures of God. But what's the point of breathing? There's that age-old question, kind of at the heart of our raised consciousness right now: what is the purpose of life? As faithful people we could answer that the purpose of life is to glorify God! God created humanity as an expression of creative love for the purpose of glorifying God. That's the point of Creation and of life. It is an interaction of reciprocal love. God breathed life into us in Creation, God breathed renewed life into Israel through the prophet Ezekiel speaking to the dry bones, God breathed the freedom of Resurrection life – beyond sin and death and despair – into humanity through Jesus's gift of the Spirit to the disciples on the night he rose from the dead, as recounted in the Gospel According to John.

So breathing has become an important symbol of the power and potential of life. The word "spirit" is from the Latin *spiro*, I breathe. In Greek the word for breath and spirit is *pneuma*, which, distressingly right now, gives us our word pneumonia. When Jesus breathed the *pneuma hagion*, Holy Spirit, literally the holy breath, onto the disciples (not social distancing behavior!) they received the power of God to relieve the world from sin and despair.

In normal times we come together, congregate, and share our breath, as an expression of the love we share and the Holy Spirit moving through our prayer and action together. In these abnormal times we keep our distance as an expression of love. In both cases, it's important to remember the purpose of breath – seeking to glorify God with our ability to breathe, as baptized followers of Christ and God's Way of Love that Jesus taught us.

How do we do this?

Human beings breathe to empower our glorification of God. Human communities breathe too, as we share air and space and breath, listen to one another, share thoughts and prayers, and share our gifts for the healing and building up of all people. We share our common gift of breath and our unique, particular gifts of the Spirit – gifts from God's breath. Each of us has gifts to share. We are all called to respect and celebrate the gifts of all. Paul identifies these gifts in a few places in his letters, including the First Letter to the Corinthians, from which we read today. In the Book of Acts, Luke shows how we are able to use our gifts to proclaim God's Good News, even in unfamiliar language, maybe even with new and unfamiliar technologies! God has given all of God's people the ability to share the Gospel in ways that all people can understand. Peter, who in the Gospel of Luke was never known for eloquence, suddenly is able to preach. He falls short in neglecting to include all the people in his address (he only addresses the men), but he effectively quotes the prophet Joel, who emphasizes that God has poured the Spirit on all – sons and daughters, young and old, enslaved and free men and women. We are all called to use the particular gifts that God has graciously given us through the Holy Spirit to glorify God and God's mission of abundant life and love for all.

The Day of Pentecost is often called the birthday of the church, when the Spirit that Jesus had breathed into the disciples on Easter Day, and which he promised would comfort and strengthen them – this Spirit on Pentecost, 50 days after Easter, 10 days after Jesus had ascended into Heaven, this spirit led and empowered all of the followers of Jesus to share the Good News of God's love, embodied in Jesus and now in the members of the church, with everyone. Together we are all called to share our gifts in order for the church to share the Gospel, the Good News of eternal life – life freed from the bounds of human limitation – that Jesus has given us in his Passion & Resurrection. We are all called to share our gifts and listen to one another for the reconciliation of the world.

Last year Pentecost was on Pride Sunday and we all committed ourselves to sharing the Good News of God's love, life, and freedom with all of God's people. Many, many of us – LGBT+ and allies alike – showed up at the Pride parade and festival that weekend to embody this commitment.

This year Pentecost comes in the midst of a global pandemic and a new national outbreak of racist violence, some at the hands of people charged with protecting us all. Now we are all called to share God's Good News of love, life, and freedom, by taking care with how we interact with others to slow the spread of a deadly virus and the fear and xenophobia that can accompany a global health crisis, and, especially if we are white people, by reminding our friends, families, and community leaders that Black lives matter all the time, and looking for opportunities to follow Black leaders and other leaders of color as allies, sharing, giving and using the power we have inherited as white people, as human beings, and especially from the Holy Spirit, to help God's Good News become really real for all people.

This pandemic and this racism are challenging us to remember and recommit to who we are as human beings and children of God. We are a human community, sharing one breath. As people of faith and followers of Jesus Christ, we are called and empowered by the Holy Spirit to share the Good News of Jesus's eternal breath – God's eternal love – for the healing of our common human breath and the reconciliation of the world.

I wonder:

- What particular gifts and abilities has the Holy Spirit given you to share the Good News of God's love with all people, maybe using new, unfamiliar, or nontraditional technologies, languages, terminologies, assumptions, etc.?
- How is the Spirit calling you to prophesy with your gifts right now to care for the body of humanity broken by virus, fear, and hatred?

Peace be with you!

Receive the breath of God, the Holy Spirit!

Go and use the power the Spirit has given you to set God's people free!

## Apostles' Creed - *All say:*

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## Prayers

*Leader* God be with you.

*People* **And also with you.**

*Leader* Let us pray.

*People pray preferred translation of the Lord's Prayer:*

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us today our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Suffrages

*Leader* Help us, O God our Savior;

*People* **Deliver us and forgive us our sins.**

*Leader* Look upon your congregation;

*People* **Give to your people the blessing of peace.**

*Leader* Declare your glory among the nations;

*People* **And your wonders among all peoples.**

*Leader* Do not let the oppressed be shamed and turned away;

*People* **Never forget the lives of your poor.**

*Leader* Continue your loving-kindness to those who know you;

*People* **And your favor to those who are true of heart.**

*Leader* Satisfy us by your loving-kindness in the morning;

*People* **So shall we rejoice and be glad all the days of our life.**

**Collects** – The Leader says the Collects. The People reply “Amen.”

Almighty God, on this day you opened the way of eternal life to everyone by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

**Optional Song Suggestion:** [“Take it to the Lord in Prayer”](#)

### **Intercessions and Thanksgivings**

*All may add their own petitions, naming those listed on the **Prayer List in the Connections email** and:*

- (In the Anglican Cycle of Prayer) The Anglican Church of Melanesia
- (In the Iowa cycle of prayer) Non-parochial and retired clergy
- Our companion dioceses of Swaziland, Nzara, and Brechin
- Our Dinka and Darfur friends at St. Andrew's
- All suffering in any way because of the pandemic, and those caring for others;
- Those among us facing financial hardship, addictions, or abuse;
- The people of Kashmir, Syria, Yemen, South Sudan, & Sudan,  
that peace may come upon them;

### **A Prayer in a Time of Uncertainty & Stress**

Adapted from A New Zealand Prayer Book

God of the present moment, God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make us the equal of whatever lies ahead. Bring us courage to endure what cannot be avoided, for your will is health and wholeness; you are God, and we need you. **Amen.**

### **A Prayer for The Diocese of Iowa As We Transition to a New Bishop**

Holy and gracious God, we thank you for the abundance of gifts you have given to the Diocese of Iowa. As we transition to a new Bishop, open our minds and hearts to see your hand at work all around us, and to discern your purposes for us. Bless and strengthen the Search and Nominating Committee; Standing Committee; Board of Directors; Transition Committee; diocesan staff; and all who will elect our next bishop. Bless Bishop Alan and his ongoing vision and commitment to our work together. Keep him and Donna in your care during this season of change and discernment for their lives. We praise your name, loving God, and we continue to trust that all things are being brought to their perfection by Him through whom all things were made, your son Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit. **Amen.**

### **The Peace**

*As you pray the peace alone or share the peace with those in your household, see in your mind and hold in your prayers the other members of the Body of Christ, especially in our St. Andrew's community, and give thanks for the Holy Spirit working among and through us, even/especially now.*

Leader The Peace of Christ be always with you.

People **And also with you.**

## Celebrations

All may pray for persons desiring prayer for special celebrations, such as anniversaries of birth, baptism, marriage, etc., and for members of St. Andrew's who are this week celebrating birthdays & anniversaries (see Connections email):

All **O God, our times are in your hand: Look with favor, we pray, on your servant(s) as they celebrate. Grant that they may continue to grow in wisdom and love, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.**

## Offertory

Leader Walk in Love as Christ loved us, an offering and sacrifice to God.

*At this time, worshipers are invited to go online at [standrewsdsm.org/give](http://standrewsdsm.org/give) to make pledge or Orange Bucket (for the Food Bank of Iowa) contributions, or gather cash or checks to send to the church.*

**Offertory Music:** "[Look For The Good](#)" – Jason Mraz

*The offerings are then recognized:*

Leader All Things come from you, O Lord.

People **And of your own have we given you.**

**The General Thanksgiving** *All pray together:*

**Almighty God,**

**we your servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.**

**We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love**

**in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.**

**And, we pray, give us such an awareness of your mercies,**

**that with truly thankful hearts we may show forth your praise,**

**not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days;**

**through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

## The Prayer of St. Chrysostom & Dismissal

*When two or three are gathered, even across physical distance, Christ is in the midst of us.*

Leader Let us pray.

All **Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

Leader Let us bless the Lord. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Leader May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

## Closing Hymn: "[Lord, You Give the Great Commission](#)"

**Lord, you give the great commission: "Heal the sick and preach the word."  
Lest the church neglect its mission and the gospel go unheard;  
Help us witness to your purpose with renewed integrity:**

*Refrain: With the Spirit's gifts empow'r us for the work of ministry.*

**Lord, you bless with words assuring: "I am with you to the end."  
Faith and hope and love restoring, may we serve as you intend  
And, amid the cares that claim us, hold in mind eternity: *Refrain***

## **Pentecost Party on Zoom Sunday, May 31, at 11:00:**

**Wear orange shirts and/or something red!**

Happy Birthday to the Church

Farewell Kathy G. & Jean & Rick.

Contact [Steve Godfrey](#) (515-450-9858) for how to connect  
by computer or phone.

## **ANNOUNCEMENTS**

*All public worship services, Wednesday Music, AA, ESL, Teen Scene, PFLAG and other in-person activities remain cancelled **until further notice**. The vestry is meeting weekly and will decide on reopening plans as soon as possible, with guidance from the bishop.*

**Please see [standrewsdsm.org](http://standrewsdsm.org) and [iowaepiscopal.org/covid19](http://iowaepiscopal.org/covid19)** for prayer resources to use at home, Internet worship opportunities, and other resources. St. Andrew's Office & Priest are available by phone and email. Please call 515-255-2101 and leave a message or email [standrew5720@gmail.com](mailto:standrew5720@gmail.com).

**Please let us know of needs you may be experiencing or what you're able to share.** These could be physical supplies, assistance such as pet care if you become ill, a desire for contact through phone calls, letters, etc., or any number of items or acts of love we haven't yet considered. We would also like to know if you're maintaining communication with anyone in particular, especially members who are less likely to communicate electronically. This will help us make sure the entire community is cared for. Please be open with one another during this time - we are stronger together, and if you find yourself needing help, don't forget that the helper is also enriched by the trust you put in them.

**[Des Moines Healthcare Worker Support](#)** is connecting healthcare workers and community members looking to help with things like: snacks for workplaces; an RV/tent/camper to isolate in during off hours; cloth face masks; household supplies; etc. Hosted by Myra Knapp: "I started this because our friends and loved ones who work in health care are essentially on the front lines of an invisible battle and I hope we can find ways to safely support them."

**Mental health resources** for coping with the COVID-19 coronavirus can be found at <http://www.sprc.org/covid19> or by calling 1 (800) 273 TALK. A [list of mental health providers available by telehealth](#) is available at [pleasepassthelove.org/covid-19-resources](http://pleasepassthelove.org/covid-19-resources) or 515-339-3837.

**The Vestry** is meeting by Zoom each Wednesday at 6:00 pm during this time of physical distancing, mostly just to check in, and also to address essential business as it arises, gathering the congregation by Zoom for fellowship, and preparing for reopening the building for in-person gatherings when possible. Minutes will be reported here when available. Please [let us know](#) if you would like more information.

### Ways to help people in need:

- Increase contributions to our Orange Bucket, which supports the Food Bank of Iowa, at [standrewsdsm.org/give](http://standrewsdsm.org/give). Click "Give with Tithely" and select "Orange Bucket" under the "Give to" line. You can also mail checks to St. Andrew's, 5720 Urbandale Ave., Des Moines, IA 50310, or give directly to the Food Bank at [foodbankiowa.org](http://foodbankiowa.org) or P.O. Box 1517, Des Moines, IA 50305. The Food Bank also needs volunteers. Sign up at [foodbankiowa.org](http://foodbankiowa.org) or call 515-564-0330.
- Donate to or volunteer at the Des Moines Area Religious Council (DMARC) online at [dmarcunited.org](http://dmarcunited.org) or at 1435 Mulberry Street, Des Moines, IA 50309 (515-277-6969). DMARC runs food pantries all over Metro Des Moines and are working to make sure they can get food to people in need during this crisis. They get 17% of their food from the Food Bank of Iowa, but they are needing to purchase more food to meet the increase in need and it is more expensive.
- Make [cloth face masks](#) and [t-shirt bags](#) for and donate to the Food Bank of Iowa, 2220 E. 17 St., Des Moines, IA 50316, for volunteers and food distribution.

**EPIC Summer Camp is going virtual**, out of an abundance of caution and a deep desire to love vulnerable members of our community the best way we know how, by maintaining physical distancing as we get a handle on COVID19. You can find more information and the registration link at <https://www.iowaepiscopal.org/children-youth>. If you have already registered for EPIC 2020, you can receive a refund. Alternatively, you may direct your registration fee to the scholarship fund. Please let [Amy Mellies](#) know which option works best for you by June 15th. Please save the date for EPIC 2021 (July 5 – 9) at the Christian Conference Center in Newton.



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Instagram: @standrewsdsm  
YouTube: @StAndrewsDSM

### VESTRY

Kathie Danielson, Senior Warden  
Myra Knapp, Junior Warden  
Jim Carpenter, Treasurer  
Kathy Guilgot, Clerk  
Deb Brewer-Cotlar  
Morrie Bryant  
Carrie DeVries  
Hannah Early  
Bill Wallace

### CLERGY

Alan Scarfe, Bishop  
Steve Godfrey, Rector

### MISSION

#### Pray

We are a worshipping community,  
dedicated to deepening  
our relationship with God.

#### Think

We are a questioning community,  
actively exploring our faith and purpose.

#### Act

We are a social justice community,  
serving as God's hands in this world.

### VISION

Saint Andrew's is a vibrant community of faith,  
striving to provide a nurturing spiritual home for  
all, embracing God's desire for justice in the  
world.

### INCLUSIVITY

Convinced of God's grace, Saint Andrew's  
Episcopal Church affirms that there can be no  
exclusiveness in the body of Christ. We welcome  
all, regardless of race, color, ethnicity, gender,  
sexual orientation, ability, age, socioeconomic  
standing, culture, family configuration, military  
status, education, or political perspective; and  
we encourage the full participation of all in the  
life of our congregation.

### WE ARE SAINT ANDREW'S!

Join us on our journey  
to a closer relationship with God.